



AGENDA
PRESCOTT PRESERVATION COMMISSION
FRIDAY, FEBRUARY 10, 2006 - 8:00 AM
City Council Chambers
201 S. Cortez Street, Prescott, AZ

I. CALL TO ORDER

II. ATTENDANCE

MEMBERS

Don Rantz, Chairman	
Lorri Carlson, Vice-Chairman	Tim Greseth
Russ Buchanan	Doug Stroh
Frank DeGrazia	Marv Wright

III. REGULAR AGENDA ITEMS

- A. HP06-002, Sign Application, TCBY, 104 West Gurley Street** - request for approval of application for sign permit, HPD #1, Courthouse Plaza. Applicants are Tom and Joan Blankenship. Historic Preservation Specialist is Nancy Burgess.
- B. HP06-003, New windows, rear addition, partial interior remodel, 316 South Mt. Vernon Avenue** – request for approval of application for permit to replace windows and construct rear addition, HPD #13, Southeast Prescott. Applicants are owners Carol Hubert and John Calvert. Historic Preservation Specialist is Nancy Burgess.
- C. HP06-004, Remodel, demolition of non-historic addition, construction of new addition, 128 South Mt. Vernon Avenue** - request for approval of application for permit to demolish non-historic addition, replace demolished addition with new addition and remodel portion of interior, HPD #13, Southeast Prescott. Applicant is Otwell Associates Architects, agents for owners Richard and Diane Belveal. Historic Preservation Specialist is Nancy Burgess.
- D. HP06-001, Sign Application, Las Vegas Ranch Estates, 115 West Goodwin Street** - request for approval of application for sign permit, HPD

The City of Prescott endeavors to make all public meetings accessible to persons with disabilities. With 48 hours advance notice, special assistance can also be provided for sight and/or hearing impaired persons at public meetings. Please call 777-1100 (voice) or (TDD) to request an accommodation to participate in this meeting.

#1, Courthouse Plaza. Applicant is Gretchen Cherrill, Airpark Signs and Graphics, agent for tenant. Historic Preservation Specialist is Nancy Burgess.

- E. Discussion and possible adoption of Goals for 2006.**
- F. Consider approval of the minutes of 01-13-06.**

IV. SUMMARY OF CURRENT OR RECENT EVENTS

V. ADJOURNMENT