



# AGENDA

## WATER CONSERVATION COMMITTEE



June 21, 2007

Thursday, 3:00 P.M.

*Meeting Location:*

**Public Works Department**  
433 N. Virginia  
Prescott, AZ 86305

Phone: 928.777.1130  
[water.smart@cityofprescott.net](mailto:water.smart@cityofprescott.net)  
Web: [www.cityofprescott.net](http://www.cityofprescott.net)

Shaun Rydell, Water Conservation Coordinator

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### CALL TO ORDER

**REVIEW/APPROVE MINUTES** – January 25, 2007

### RECENT & CURRENT BUSINESS

1. **Draft 3 - LDC Code** - Sec. 6.5 Landscape and Screening
  - a. CWAG presentation – Howard Mechanic
  - b. Horticultural Advisory Panel – May 17 – consensus meeting debrief
  - c. Discussion

### NEW BUSINESS

1. **BUREAU OF RECLAMATION** – WATER CONSERVATION GRANT FUNDED REGIONAL PROJECT \$48,500
  - A. ARE WCC MEMBERS INTERESTED IN PARTICIPATING AS SUBCOMMITTEE?
  - B. REVIEW DRAFT WATER CONSERVATION SURVEY -
    - COMMENT DEADLINE JUNE 28, 2007
2. **PROCESS TO INFORM HORTICULTURAL AND CWAG /WAC ON WCC WORK AND INFORMATION SHARE.**

### NEXT WCC MEETING

\_\_\_\_\_, 2007. Time \_\_\_\_\_

**Suggested Topics for Agenda:**

### ADJOURNMENT