



# WATER ISSUES COMMITTEE AGENDA

**Prescott Water Issues Committee  
PUBLIC NOTICE  
Friday, May 21, 2010  
9:00 AM**

**Prescott City Hall Council Chambers  
Prescott City Hall  
201 S. Cortez  
Prescott, Arizona**

The Water Issues Committee will hold a meeting on **Friday, May 21, 2010, at 9:00 a.m.** in the City Council Chambers at Prescott City Hall, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

**WATER ISSUES COMMITTEE MEMBERS:**

Chairman Jim Lamerson  
Member Steve Blair  
Member Lora Lopas

- C. Approval of minutes of the May 7, 2010 and May 11, 2010 meetings of the Water Issues Committee.
- D. Presentation by representatives of Arizona Game and Fish re lakes.
- E. Future Committee meetings and agenda items.
- F. Adjournment.

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on \_\_\_\_\_ at \_\_\_\_\_.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

\_\_\_\_\_  
Elizabeth A. Burke, City Clerk