



WATER ISSUES COMMITTEE AGENDA

**Prescott Water Issues Committee
PUBLIC NOTICE
Friday, May 7, 2010
8:00 AM**

**Prescott City Hall Council Chambers
Prescott City Hall
201 S. Cortez
Prescott, Arizona**

The Water Issues Committee will hold a meeting on **Friday, May 7, 2010 at 8:00 a.m.** in the City Council Chambers at Prescott City Hall, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Lora Lopas

- C. Approval of the minutes of the April 16, 2010, Water Issues Committee meeting.
- D. Discussion of Arizona Department of Environmental Quality water quality requirements for the lakes.
- E. Presentation by Jay Crocker of Prescott Creeks on *How Lakes Function*.
- F. Update on potential grants.
- G. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Elizabeth A. Burke, City Clerk