

For municipalities holding regular Fall 2015 Elections

FOR OFFICE USE ONLY

CITY/TOWN OF Prescott  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT

FILED WITH  
CITY CLERK

Date 9/24/15 Hr. 9:35 A M

Sign. [Signature]

1. Charlie Arnold for Prescott City Council  
 Full Name of Committee  
132 S Montezuma  
 Address  
Prescott      86303      Yav  
 City                      ZIP Code                      County                      Phone Number

2. Charles Arnold  
 Sponsoring Organization or Candidate and office      E-mail address      Fax #

3. ID#

4. REPORTING PERIOD  
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2014 ..... January 1, 2015 and February 2, 2015
- June 30 Report - For Period of January 1, 2015 thru May 31, 2015 ..... June 1, 2015 and June 30, 2015
- Pre-Primary Election Report - For Period of June 1, 2015 thru August 13, 2015 ..... August 14, 2015 and August 21, 2015
- Post-Primary Election Report - For Period of August 14, 2015 thru September 14, 2015 ..... September 15, 2015 and September 24, 2015
- Pre-General Election Report - For Period of September 15, 2015 thru October 22, 2015 ..... October 23, 2015 and October 30, 2015
- Post-General Election Report - For Period of October 23, 2015 thru November 23, 2015 ..... November 24, 2015 and December 3, 2015
- January 31, Report - For Period of November 24, 2015 thru December 31, \_\_\_\_\*\* ..... January 1, \_\_\_\_\*\* and January 31, \_\_\_\_\*\*

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Charles Arnold, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

9-24-15  
Date

[Signature]  
Signature of Candidate or Treasurer