

POLITICAL COMMITTEE
CITY/TOWN OF Prescott
CAMPAIGN FINANCE REPORT
2013 August/November Regular Election

FOR OFFICE USE ONLY

**FILED WITH
CITY CLERK**

Date 11/1/13 Hr. 4:45 p M

Sign. [Signature]

1. Lindsay Bell for Mayor

Full Name of Committee
368 Dogwood Ln

Address
Prescott, AZ 86301 Yavapai (928) 899-2997

City ZIP Code County Phone

2. _____

Sponsoring Organization or Candidate and office
Lindsayn Bell, Candidate for Mayor, City of Prescott

Name of Candidate and Office Sought (if applicable)
m-lbell@msn.com none

E-Mail Address _____ Fax # _____

3A. ID#
2013-8/PC

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2013. _____ January 1, 2014 and January 31, 2014
- June 30 Report - For Period of January 1, 2014 thru May 31, 2014. _____ June 1, 2014 and June 30, 2014
- Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014. _____ August 15, 2014 and August 22, 2014
- Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014. _____ September 16, 2014 and September 25, 2014
- Pre-General Election Report - For Period of September ~~16, 2014~~ ^{17, 2013} thru October ~~23, 2014~~ ^{24, 2013}. _____ October ~~25, 2013~~ ^{25, 2013} and October ~~31, 2014~~ ^{Nov 1, 2013}
- Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014. _____ November 25, 2014 and December 4, 2014
- **January 31, Report - For Period of November 25, 2014 thru December 31, 2015. _____ January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	\$14.84	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	-0-	\$3867.11
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$14.84	\$3867.11
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$14.84	\$3867.11
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	-0-	-0-

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID #

1. Committee Name Lindsay Bell for Mayor

3. Report covering period from September 17, 2013 thru October 24, 2013

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a	NAME, ADDRESS, CITY, STATE AND ZIP Staples 186 E. Sheldon Prescott, A 86301 DESCRIPTION OF ITEMS OR SERVICES PURCHASED office supplires (envelopes and file folders)	9-30-13	\$14.84
b	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		\$14.84

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit