

CITY / TOWN OF PRESCOTT AZ

FILED WITH
CITY CLERK

POLITICAL COMMITTEE
TERMINATION STATEMENT

Date 12-2-13 Hr 10:37 a M

A.R.S. §§ 16-914 and 16-915.01

Sign Diana Kelly
ID# 2013-06/PC

NAME OF POLITICAL COMMITTEE <u>elite 4 prescotts future</u>			
ADDRESS (NUMBER & STREET) <u>623 Aspen Way</u>		CITY <u>Prescott</u>	STATE <u>AZ</u>
MAILING ADDRESS (IF DIFFERENT FROM ABOVE)		CITY	STATE
COMMITTEE TELEPHONE # <u>928 583 2800</u>		COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS <u>ellielauark@gmail.com</u>
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE <u>e</u>			
ADDRESS OF SPONSORING ORGANIZATION		EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- 2 The disposition of surplus monies was submitted on the campaign finance report filed on: _____
- The disposition of surplus monies is reported on the attached campaign finance report.
- This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee: _____ ID # _____

5 We, Eleanor Laumark James Lewisquist, certify under
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Eleanor M Laumark James Lewisquist
Signature of Chairman Signature of Treasurer

POLITICAL COMMITTEE
CITY/TOWN OF _____
CAMPAIGN FINANCE REPORT
2013 August/November Regular Election

FOR OFFICE USE ONLY

1. ellie prescott's future
Full Name of Committee
1023 Aspen Way
Address
Prescott AZ 86303 5832500
City ZIP Code County Phone

2. Yavapai
Sponsoring Organization or Candidate and office
Eleanor Laumark
Name of Candidate and Office Sought (if applicable)
ellie laumark @ gmail . com
E-Mail Address Fax#

3A. ID#
2013-06/PC
FINAL

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of _____ * thru December 31, 2012 January 1, 2013 and January 31, 2013
 - June 30 Report - For Period of January 1, 2013 thru May 31, 2013 June 1, 2013 and June 30, 2013
 - Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013 August 16, 2013 and August 23, 2013
 - Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 September 17, 2013 and September 26, 2013
 - Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013 October 25, 2013 and November 1, 2013
 - Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013 November 26, 2013 and December 5, 2013
 - **January 31, Report - For Period of November 26, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	663.11	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	663.11	8,639.21
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	663.11	8,639.29
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0 (977.59)

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: ellie 4 prescotts future
 3. Report covering period from 10/25/13 thru 11/25/13

2. ID#
2013-06/PC

RECEIPTS		COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		—	8,639.21
(a) Individuals - more than \$50 (Total from Schedule A)			
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)			
(c) Political Committees (Total from Schedule B)			
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]			
(e) Refund of contributions (Total from Schedule F-2)			
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		0	
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)			
(b) All other loans (Total from Schedule C-1)			
(c) Total Loans [add 5(a) and 5(b)]			
6. In-kind contributions (Total from Schedule E)			
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)			
8. Total Receipts [add 4(f), 5(c), 6, and 7]		0	8,639.21
DISBURSEMENTS			
9. Expenditures for operating expenses (Total from Schedule D)		343.16	8,319.26
10. Independent Expenditures (Total from Schedule D-1)		—	
11. Value of In-kind expenditures (Total from Schedule E)		—	
12. Loans made by reporting committee (Total from Schedule D-2)		—	
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		319.95	319.95
(b) Repayment of all other loans (Total from Schedule D-5)			
(c) Total Loan Repayments [add 13(a) and 13(b)]			
14. Transfers to other political committees (Total from Schedule D-6)		—	
15. Any other disbursement (Total from Schedule D-7)		—	
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		663.11	8,639.26
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)			
18. Total disbursements [subtract line 17 from line 16]		663.11	8,639.26
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		977.59	977.59
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.			
Eleanor (Ellie) Laumark			
Type or Print Name of Treasurer			
Eleanor M Laumark		11/28/13	
Signature of Treasurer or Candidate or Designating Individual		Date	

EXPENDITURES FOR OPERATING EXPENSES*

FINAL
SCHEDULE D

1. Committee Name elli e4 prescott's future
 3. Report covering period from 10/25/13 - 11/25/13 thru

2. ID#
2013/06/PC

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Colorfactor 530 So Montezuma Prescott AZ 86303</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>rack sheets</u>	<u>10/25/13</u>	<u>82.35</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Terr i New Incite Productions 16475 Indian Ruins Rd Prescott AZ 86305</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>web maintenance</u>	<u>11/5/13</u>	<u>125.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Face book -</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Ads</u>	<u>10/26 - 11/11/13</u>	<u>89.81</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>The Raven Cafe Prescott, AZ</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>election night snacks</u>	<u>11/5/13</u>	<u>46.00</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>343.16</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

FINAL

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name ellie + prescott's future

2. ID #
2013-06/AC

3. Report covering period from 10/25/13 thru 11/25/13

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Ellie Laumark</u> <u>623 Aspen Way</u> <u>Prescott AZ 86303</u>	<u>11/25/13</u>	<u>319.95</u>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		<u>319.95</u>

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name ellie 4 prescott's future

2. ID# 2013-06/PC

3. Report covering period from 10/25/13 thru 10/25/13 *final*

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>ellie Lau mark 623 Aspen Way Prescott AZ 86303</u>	<u>1,297.54</u>	<u>—</u>	<u>319.95</u>	<u>977.59</u>
	DESCRIPTION OF DEBT <u>Campaign expenses</u>				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				<u>977.59</u>