POLITICAL COMMITTEE
CITY/TOWN OF Prescott
CAMPAIGN FINANCE REPORT
2011 August/November Regular Election

FOR OFFICE USE ONLY

FILED WITH
CITY CLERK
Date 6-1-11 Hr. 9:46 AM
Sign. Elizabeth A Burke

1. Jim Lamerson for Council
Full Name of Committee

955 Angelita Dr
Address

Prescott AZ 86301
City ZIP Code County Phone

2.
Sponsoring Organization or Candidate and office

Jim Lamerson Prescott City Council
Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#
CC 2011-002

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- [ ] January 31 Report - For Period of _____* thru December 31, 2010 ..... January 1, 2011 and January 31, 2011
- [x] June 30 Report - For Period of January 1, 2011 thru May 31, 2011 ..... June 1, 2011 and June 30, 2011
- [ ] Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 ..... August 11, 2011 and August 18, 2011
- [ ] Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 ..... September 20, 2011 and September 29, 2011
- [ ] Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 ..... October 20, 2011 and October 27, 2011
- [ ] Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 ..... November 29, 2011 and December 8, 2011
- [ ] **January 31, Report - For Period of November 29, 2011 thru December 31, 2012 ..... January 1, 2013 and January 31, 2013

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	00.00	00.00
5b	Cash on Hand at the Beginning of this Reporting Period	00.00	00.00
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1865.00	1865.00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1865.00	1865.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	00.00	00.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	36.50	36.50
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1828.50	1828.50

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Jim Lamerson for Council

2. ID# CC 2011-002

3. Report covering period from 01/01/2011 Thru 05/31/2011

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $25 (Total from Schedule A)	1640.00	1640.00
(b) Individuals - aggregate $25 or less (Total from Schedule A-1)	125.00	125.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	100.00	100.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1865.00	1865.00
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of $5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	36.50	36.50
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	36.50	36.50
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John R Stevens

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

06/01/2011

Date

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

1. Committee Name Jim Lamerson for Council

2. ID # CC 2011-002

3. Report covering period from 01/01/2011 thru 05/31/2011

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST Biele, FIRST Donald MI H. STREET ADDRESS 951 Norris Rd CITY Prescott STATE AZ ZIP 86305 OCCUPATION Businessman EMPLOYER Self	01/14/2011	200.00	200.00
b.	LAST Stevens, FIRST Jette MI STREET ADDRESS PO Box 1913 CITY Prescott STATE AZ ZIP 86302 OCCUPATION Certified Legal Doc Preparer EMPLOYER Self	02/22/2011	100.00	100.00
c.	LAST Edmonds, FIRST Norma MI M STREET ADDRESS 272 Honeysuckle Cit CITY Prescott STATE AZ ZIP 86301-5497 OCCUPATION Homemaker EMPLOYER n/a	02/22/2011	50.00	50.00
d.	LAST Edmonds, FIRST James MI D STREET ADDRESS 272 Honeysuckle Cir CITY Prescott STATE AZ ZIP 86301-5497 OCCUPATION Retired EMPLOYER n/a	04/25/2011	50.00	50.00
e.	LAST Cohen, FIRST Susan MI H STREET ADDRESS 2239 Whitetail Ln CITY Prescott STATE AZ ZIP 86301 OCCUPATION Marketing Director EMPLOYER Good Samaritan Society	05/25/2011	50.00	50.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

1. Committee Name Jim Lamerson for Council

2. ID # CC 2011-002

3. Report covering period from 01/01/2011 thru 05/31/2011

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Edelbrock, Gary; FIRST; MI STREET ADDRESS: 3155 N Hwy 89 CITY: Prescott AZ 86301; STATE; ZIP OCCUPATION: Inn Keeper; EMPLOYER: Self	05/25/2011	30.00	30.00
b.	LAST: Langellier, John; FIRST; MI STREET ADDRESS: 1849 Oriental Ave CITY: Prescott AZ 86301; STATE; ZIP OCCUPATION: Manager; EMPLOYER: Sharlot Hall Museum	05/25/2011	60.00	60.00
c.	LAST: Ohmstede, Chuck; FIRST; MI STREET ADDRESS: 4 Shadow Vista CITY: Prescott AZ 86301; STATE; ZIP OCCUPATION: Retired; EMPLOYER: n/a	05/25/2011	50.00	50.00
d.	LAST: Lamerson, Anne; FIRST; MI STREET ADDRESS: 955 Angelita Dr CITY: Prescott AZ 86303; STATE; ZIP OCCUPATION: Homemaker; EMPLOYER: n/a	05/25/2011	50.00	50.00
e.	LAST: Lamerson, April; FIRST; MI STREET ADDRESS: 955 Angelita Dr CITY: Prescott AZ 86303; STATE; ZIP OCCUPATION: Manager; EMPLOYER: Lamersons Jewlery	05/25/2011	50.00	50.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

1. Committee Name Jim Lamerson for Council

2. ID # CC 2011-002

3. Report covering period from 01/01/2011 thru 05/31/2011

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Goodman, Martin A. FIRST: MI: STREET ADDRESS: 601 S. Rancho Vista Dr CITY: Prescott AZ 86303 STATE: ZIP: OCCUPATION: Retired EMPLOYER: n/a	05/25/2011	150.00	150.00
b.	LAST: Lamerson, Nettie M FIRST: MI: STREET ADDRESS: 167 W Delano Ave CITY: Prescott AZ 86301-1287 STATE: ZIP: OCCUPATION: Homemaker EMPLOYER: n/a	05/25/2011	200.00	200.00
c.	LAST: Fields, Rebecca J. FIRST: MI: STREET ADDRESS: 470 Shalimar Dr CITY: Prescott AZ 86303 STATE: ZIP: OCCUPATION: Homemaker EMPLOYER: n/a	05/25/2011	100.00	100.00
d.	LAST: Morris, Daniel R. FIRST: MI: STREET ADDRESS: 381 Peregrine Ln CITY: Prescott AZ 86301-4401 STATE: ZIP: OCCUPATION: Owner EMPLOYER: Antique Accents	05/25/2011	50.00	50.00
e.	LAST: Morris, Linda L. FIRST: MI: STREET ADDRESS: 381 Peregrine Ln CITY: Prescott AZ 86301-4401 STATE: ZIP: OCCUPATION: Homemaker EMPLOYER: n/a	05/25/2011	50.00	50.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # CC 2011-002

1. Committee Name Jim Lamerson for Council

3. Report covering period from 01/01/2011 thru 05/31/2011

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Hampton, Henry C. FIRST: MI: STREET ADDRESS: 240 S Cortez St CITY: Prescott AZ 86303 STATE: ZIP: OCCUPATION: Ownner EMPLOYER: Hampton Funeral Home	05/25/2011	200.00	200.00
b.	LAST: Olsen, Ann FIRST: MI: STREET ADDRESS: 14 Brookside Blvd CITY: Prescott AZ 86303 STATE: ZIP: OCCUPATION: Homemaker EMPLOYER: n/a	05/25/2011	100.00	100.00
c.	LAST: Feldmeier, Bill FIRST: MI: STREET ADDRESS: PO Box 2102 CITY: Prescott AZ 86302 STATE: ZIP: OCCUPATION: R.E. Investor EMPLOYER: Self	05/25/2011	100.00	100.00
d.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:			
e.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]*		1640.00	1640.00

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of $25 or less - AGGREGATE TOTAL*

SCHEDULE **A-1**

1. Committee Name Jim Lamerson for Council

2. ID #

3. Report covering period from 01/01/2011 thru 05/31/2011

4. Aggregate Total of Contributions of $25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
cash contributions, $25 or less, 05/25/2011	125.00	125.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	125.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	125.00

*If contributions of $25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List $5 Clean Election qualifying contributions separately on Schedule A-2.

CANDIDATE LOANS

SCHEDULE **C**

1.	Committee Name Jim Lamerson for Council	2. ID # CC 2011-002
3.	Report covering period from 01/01/2011 thru 05/31/2011	

4.	**LOANS MADE OR GUARANTEED BY CANDIDATE** NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Jim Lamerson	01/10/2011	100.00	100.00
	955 Angelita Dr Prescott AZ 86303			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		100.00	100.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE **D**

2. ID #

1. Committee Name Jim Lamerson for Council

3. Report covering period from 01/01/2011 thru 05/31/2011

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP National Bank of Ariz 102 W Gurley St Prescott AZ 86301 DESCRIPTION OF ITEMS OR SERVICES PURCHASED bank fee check printing	01/20/2011	19.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP Allegra Print & Imaging 1026 Spire Dr Prescott AZ 86305 DESCRIPTION OF ITEMS OR SERVICES PURCHASED printing of petitions	02/03/2011	17.50
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]*		36.50

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit