



STATE OF ARIZONA
NONPARTISAN
 NOMINATION PAPER
 AFFIDAVIT OF QUALIFICATION
 CAMPAIGN FINANCE LAWS STATEMENT
 [A.R.S. §§ 16-311(B), 16-905(I)(5)]

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2015 APR 27 AM 9:12

FOR OFFICE USE ONLY

You are hereby notified that I, the undersigned, a qualified elector, am a candidate for the office of PRESOTT CITY COUNCIL MAN at the Primary Election to be held on AUG 25 2015.

I will have been a citizen of the United States for 64 years next preceding my election and will have been a citizen of Arizona for 36 years next preceding my election and will meet the age requirement for the office I seek and have resided in YAVAPAI County for 36 years and in precinct PRESOTT for 19 years before my election.

I do solemnly swear (or affirm) that, at the time of filing, I am a resident of the county, district or precinct which I propose to represent, I have no final, outstanding judgments against me of more than an aggregate of \$1,000 that arose from failure to comply with or enforcement of ARS Title 16, Chapter 6, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek, having fulfilled the constitutional and statutory requirements for holding said office.

935 ANGELITA DRIVE PRESOTT 86303
 Actual residence address or description of place of residence (city or town) (zip)

Post Office Address _____
 (city or town) (zip)

Print or type your name on the following line in the exact manner you wish it to appear on the ballot. A.R.S. § 16-311(G).

LAMERSON
 LAST NAME

JIM
 FIRST NAME

James L. Lamerson
 CANDIDATE SIGNATURE

State of Arizona
 County of Yavapai

Subscribed and sworn to (or affirmed) before me this 27th day of April, 2015.

[Signature]
 Notary Public

(Seal)

I have read all applicable laws relating to campaign financing and reporting

James L. Lamerson
 CANDIDATE SIGNATURE

GOVERNOR

STATE OF CALIFORNIA

OFFICE OF THE GOVERNOR
SACRAMENTO, CALIFORNIA

1900

TO THE HONORABLE SENATE AND ASSEMBLY

IN RESPONSE TO RESOLUTION PASSED BY THE SENATE AND ASSEMBLY

ON FEBRUARY 28, 1900

RELATIVE TO THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

ON THE PROGRESS OF THE PUBLIC LANDS

IN THE STATE OF CALIFORNIA

FOR THE YEAR ENDING DECEMBER 31, 1900

AND THE PROCEEDINGS OF THE COMMISSIONERS

IN THE MATTER OF THE PUBLIC LANDS

IN THE STATE OF CALIFORNIA

AND THE PROCEEDINGS OF THE COMMISSIONERS

IN THE MATTER OF THE PUBLIC LANDS