



**STATE OF ARIZONA
YAVAPAI COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

**FILED WITH
CITY CLERK**

Date 8-18-15 Hr. 2:00 P M

Sign. Monica R. DeLy

1. Committee to Re-Elect Jim Lamerson
Full Name of Committee

955 Angelita Dr
Address

Prescott Az 86301 771-0921
City Zip Code Phone

3. ID#
2015-02

2. Sponsoring Organization (if applicable) _____

Name of Candidate and Office Sought (if applicable) _____

Email Address _____ Fax # _____

4. REPORTING PERIOD (Please check appropriate box)		DUE BETWEEN
a.	<input type="checkbox"/> JANUARY 31 REPORT For Period of January 1, 2014 thru December 31, 2014	January 1 and February 2, 2015
b.	<input type="checkbox"/> MARCH PRE-ELECTION REPORT For Period of January 1 thru February 26, 2015	February 27 and March 6, 2015
c.	<input type="checkbox"/> MARCH POST-ELECTION REPORT For Period of February 27 thru March 30, 2015	March 31 and April 9, 2015
d.	<input type="checkbox"/> MAY PRE-ELECTION REPORT For Period of March 31 thru May 7, 2015	May 8 and May 15, 2015
e.	<input type="checkbox"/> MAY POST-ELECTION REPORT For Period of May 8 thru June 8, 2015	June 9 and June 18, 2015
f.	<input checked="" type="checkbox"/> AUGUST PRE-ELECTION REPORT For Period of June 9 thru August 13, 2015	August 14 and August 21, 2015
g.	<input type="checkbox"/> AUGUST POST-ELECTION REPORT For Period of August 14 thru September 14, 2015	September 15 and September 24, 2015
h.	<input type="checkbox"/> NOVEMBER PRE-ELECTION REPORT For Period of September 15 thru October 22, 2015	October 23 and October 30, 2015
i.	<input type="checkbox"/> NOVEMBER POST-ELECTION REPORT For Period of October 23 thru November 23, 2015	November 24 and December 3, 2015

5	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	4506.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2324.00	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	6830.00	6830.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3318.40	4272.40
7	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	3511.60	3511.60

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Committee to re-elect Tim Lamerson
 3. Report covering period of 6-9-15 to 8-13-15

2. ID# 2015-02

RECEIPTS

	Column A this period	Column B Campaign to Date
4. Contributions other than loans and in-kind:	2324.00	6204.00
(a) Individuals - more than \$25 (Total from Schedule A)	2324.00	6204.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	430.00
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2324.00	6204.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	2324.00	6204.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	930.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2324.00	7134.00

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [all 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

3318.40	24.00
0	0
0	930.00
0	0
0	0
0	0
0	0
0	0
3318.40	4248.40
0	0
3318.40	4248.40
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Erik Meinhardt
 TYPE OR PRINT NAME OF TREASURER

[Signature]
 SIGNATURE OF TREASURER or CANDIDATE or DESIGNATING INDIVIDUAL

8-9-15
 Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name: COMMITTEE TO RE-ELECT JIM LAMERSON
 3. Report covering period from 6-9-15 thru 8-13-15

2. ID# 2015-02

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a.	Name <u>PAUL & NORMA BROWNING, TTEE</u> Street Address <u>2000 PROMONTORY</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86305-2520</u> Occupation <u>RETIRED</u> Employer	<u>6-16</u>	<u>200.00</u>	
b.	Name <u>LYNDON & DENISE EDMONSON</u> Street Address <u>1025 WHITE CLOUD LN.</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86305</u> Occupation <u>REAL ESTATE</u> Employer	<u>6-16</u>	<u>250.00</u>	
c.	Name <u>ANDREW & JENNIFER TUBIN</u> Street Address <u>20755 N. HACKAMORE LN.</u> City <u>PAULDEN</u> State <u>AZ</u> Zip <u>86334</u> Occupation <u>INSURANCE</u> Employer	<u>6-16</u>	<u>200.00</u>	
d.	Name <u>GILBERT & CANDACE LARA</u> Street Address <u>527 ROBINSON DR.</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86303</u> Occupation <u>UNKNOWN</u> Employer	<u>7-24</u>	<u>100.00</u>	
e.	Name <u>JIM LEE</u> Street Address <u>300 N. LEE BLVD.</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86301</u> Occupation <u>REAL ESTATE</u> Employer	<u>7-24</u>	<u>500.00</u>	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			

* If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS -

SCHEDULE A

1. Committee Name: COMMITTEE TO RE-ELECT JIM LAMERSON
 3. Report covering period from 6.9.15 thru 8.13.15

2. ID # 2015-02

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a.	Name <u>JUSTIN SCOTT</u>	7.24	250 ⁰⁰	
	Street Address <u>P.O. Box 10000</u>			
	City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86304</u>			
	Occupation <u>REAL ESTATE</u> Employer <u>HOMACO</u>			
b.	Name <u>LARRY & LAURA GRESETH</u>	7.24	100 ⁰⁰	
	Street Address <u>2120 GREEN BERRY DR.</u>			
	City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86305</u>			
	Occupation <u>BUILDER</u> Employer			
c.	Name <u>FREDERICK LINDQUIST</u>	7.24	224 ⁰⁰	
	Street Address <u>1091 OLD HASSAYAMPA LAKE</u>			
	City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86303</u>			
	Occupation <u>REAL ESTATE</u> Employer			
d.	Name <u>JIM & MARION LEE</u>	7.24	500 ⁰⁰	
	Street Address <u>700 CLOUD CROSSING</u>			
	City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86303</u>			
	Occupation <u>REAL ESTATE</u> Employer			
e.	Name			
	Street Address			
	City	State	Zip	
	Occupation	Employer		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		2324.00	

* If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES-

SCHEDULE D

1. Committee Name Committee to re-elect Jim Lamerson
 3. Report Covering period from 6-9-15 to 8-13-15 thru _____

2. ID # 2015-62

4.	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
a.	Name <u>EMI PRINTWORKS</u> Street Address <u>165 PLAZA DRIVE</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86301</u> Description of Items or Services Purchased <u>SIGNAGE</u>	6-10	382.50
b.	Name <u>REPUBLICAN WOMEN OF PRESCOTT</u> Street Address <u>8591 NORTH RIDGE DRIVE</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86301</u> Description of Items or Services Purchased <u>AD IN PROGRAM</u>	6-29	200.00
c.	Name <u>SOUTH WEST BROADCASTING KYCA AM</u> Street Address <u>500 HENRY ST.</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86301</u> Description of Items or Services Purchased <u>RADIO COMMERCIALS</u>	6-24	988.38
d.	Name <u>KPP4 / KONA RADIO</u> Street Address <u>3755 KARIGO LAKE #2C</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86303</u> Description of Items or Services Purchased <u>RADIO COMMERCIALS</u>	6-29	508.96
e.	Name <u>PRESCOTT NEWS PAPERS</u> Street Address <u>1950 COMMERCE CENTER CIRCLE</u> City <u>PRESCOTT</u> State <u>AZ</u> Zip <u>86301</u> Description of Items or Services Purchased <u>NEWSPAPER AD</u>	7-29	1238.54
f.	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)		3318.40