

**POLITICAL COMMITTEE**  
**CITY/TOWN OF Prescott**  
**CAMPAIGN FINANCE REPORT**  
**2015 August/November Regular Election**

FOR OFFICE USE ONLY

**FILED WITH  
CITY CLERK**

Date 10/27/15 Hr. 9:05 A M

Sign. K. Webb

1. Harry Oberg for Prescott Mayor  
 Full Name of Committee  
PO Box 1913  
 Address  
Prescott 86302 Yavapai 928-420-2706  
 City ZIP Code County Phone  
 2. None  
 Sponsoring Organization or Candidate and office  
Harry Oberg Mayor City of Prescott  
 Name of Candidate and Office Sought (if applicable)  
 E-Mail Address Fax #

3A. ID# 2015-07  
 Primary  
 General

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2014 ..... January 1, 2015 and February 2, 2015
- June 30 Report - For Period of January 1, 2015 thru May 31, 2015 ..... June 1, 2015 and June 30, 2015
- Pre-Primary Election Report - For Period of June 1, 2015 thru August 13, 2015 ..... August 14, 2015 and August 21, 2015
- Post-Primary Election Report - For Period of August 14, 2015 thru September 14, 2015 ..... September 15, 2015 and September 24, 2015
- Pre-General Election Report - For Period of September 15, 2015 thru October 22, 2015 ..... October 23, 2015 and October 30, 2015
- Post-General Election Report - For Period of October 23, 2015 thru November 23, 2015 ..... November 24, 2015 and December 3, 2015
- \*\*January 31, Report - For Period of November 24, 2015 thru December 31, 2015 ..... January 1, 2017 and January 31, 2017

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	2,340.53	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	500.00	27,849.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2,840.53	27,849.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,840.53	27,849.00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Harry Oberg for Prescott Mayor  
 3. Report covering period from Sept 15 Thru Oct 22 2015

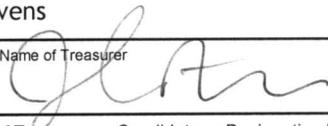
2. ID# 2015-07	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	500.00	22,415.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	1,714.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	500.00	24,129.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	500.00	24,129.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	3,720.00
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	3,720.00
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	500.00	27,849.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	.53	25,009.00
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	2,840.00	2,840.00
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2,840.53	27,849.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	2,840.53	27,849.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John Stevens

Type or Print Name of Treasurer



10/27/2015

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID# 2015-07	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Harry Oberg for Prescott Mayor

3. Report covering period from Sept 15 2015 thru Oct 22 2015

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Everson</td> <td>David</td> <td>D</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2320 E Baseline Rd Ste.148, Box 605</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Phoenix AZ 85042-6941</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">N/A</td> </tr> </table>	LAST	FIRST	MI	Everson	David	D	STREET ADDRESS			2320 E Baseline Rd Ste.148, Box 605			CITY STATE ZIP			Phoenix AZ 85042-6941			OCCUPATION	EMPLOYER		Retired	N/A		09/15/2015	500.00	500.00
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		500.00	500.00																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID# 2015-07	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Harry Oberg for Prescott Mayor

3. Report covering period from Sept 15 2015 thru Oct 22 2015

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Harry Oberg 1376 Ridgewood Dr Prescott AZ 86305	10/22/2015	2,840.00
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		2,840.00

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# 2015-07	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Harry Oberg for Prescott Mayor

3. Report covering period from Sept 15 2015 thru Oct 22 2015

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP John Stevens 141 S McCormick #112 Prescott AZ 86303 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimb office supplies	10/22/2015	.53
4b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		.53

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit