

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Michael Allen Peters
 3. Report covering period from 11/24/2009 Thru 10/13/2010

2. ID# CC 2009-005

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	\$ 2,560.00	\$ 19,390.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		\$ 10.00
(c) Political Committees (Total from Schedule B)		\$ 2,080.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$ 2,560.00	\$ 21,480.00
(e) Refund of contributions (Total from Schedule F-2)	\$ 20.99	\$ 50.99
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$ 2,539.01	\$ 21,429.01
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		\$ 3,000.00
(c) Total Loans [add 5(a) and 5(b)]		\$ 3,000.00
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$ 2539.01	\$ 24,429.01
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$ 100.04	\$ 21,429.01
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)	\$ 3000.00	\$ 3,000.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$ 3000.00	\$ 3,000.00
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$ 3104.04	\$ 24,429.01
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	\$ 3104.04	\$ 24,429.01
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

E. Kent Robinson

Type or Print Name of Treasurer

E. Kent Robinson

10/18/2010

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Michael Allen Peters

2. ID #
CC 2009-005

3. Report covering period from November 24, 2009 thru October 13, 2010

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI Peters Michael A.	03/04/2010	\$800.00	\$2800.00
STREET ADDRESS				
640 West Lee Boulevard				
CITY STATE ZIP				
Prescott AZ 86303				
OCCUPATION EMPLOYER				
Retired				
b.	LAST FIRST MI Peters Michael A.	06/24/2010	\$840.00	\$3,640.00
STREET ADDRESS				
640 West Lee Boulevard				
CITY STATE ZIP				
Prescott AZ 86303				
OCCUPATION EMPLOYER				
Retired				
c.	LAST FIRST MI Peters Michael A.	09/01/2010	\$920.00	\$4,560.00
STREET ADDRESS				
640 West Lee Boulevard				
CITY STATE ZIP				
Prescott AZ 86303				
OCCUPATION EMPLOYER				
Retired				
d.	LAST FIRST MI _____			
STREET ADDRESS				
CITY STATE ZIP				
OCCUPATION EMPLOYER				
e.	LAST FIRST MI _____			
STREET ADDRESS				
CITY STATE ZIP				
OCCUPATION EMPLOYER				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$2,560.00	\$4,560.00

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Michael Allen Peters

2. ID #

CC 2009-005

3. Report covering period from November 24, 2009 thru October 13, 2010

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America P.O. Box 25118 Tampa, FL 33622-5118 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign account monthly service charge.	04/13/2010	\$20.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America P.O. Box 25118 Tampa, FL 33622-5118 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign account monthly service charge.	05/12/2010	\$20.00
c.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America P.O. Box 25118 Tampa, FL 33622-5118 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign account monthly service charge.	06/12/2010	\$20.00
d.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America P.O. Box 25118 Tampa, FL 33622-5118 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign account monthly service charge.	07/13/2010	\$20.00
e.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America P.O. Box 25118 Tampa, FL 33622-5118 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign account monthly service charge.	08/12/2010	\$20.00
f.	NAME, ADDRESS, CITY, STATE AND ZIP Bank of America P.O. Box 25118 Tampa, FL 33622-5118 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign account closing balance correction.	09/08/2010	\$ 0.04
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		\$100.04

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name Michael Allen Peters

2. ID # CC 2009-005

3. Report covering period from November 24, 2009 thru October 13, 2010

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# E. Kent Robinson 3135 Rainbow Ridge Drive Prescott, Arizona 86303	12/28/2009	\$400.00
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# E. Kent Robinson 3135 Rainbow Ridge Drive Prescott, AZ 86303	03/11/2010	\$800.00
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# E. Kent Robinson 3135 Rainbow Ridge Drive Prescott, AZ 86303	06/30/2010	\$700.00
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# E. Kent Robinson 3135 Rainbow Ridge Drive Prescott, AZ 86303	09/03/2010	\$1,100.00
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		\$3,000.00

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

1. Committee Name Michael Allen Peters

2. ID # CC 2009-005

3. Report covering period from November 24, 2009 thru October 13, 2010

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Michael A. Peters 640 West Lee Boulevard Prescott, AZ 86303 DESCRIPTION OF REFUND Refund of residual from candidate's 09/01/2010 contribution, upon campaign account closure.	09/10/2010	\$20.99
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]		\$20.99

* Includes return of contributions received by reporting committee



STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

FOR OFFICE USE ONLY

FILED WITH
CITY CLERK

Date 10/21/10 Hr. 9:12 A M

Sign. E. Kent Robinson

1. Michael Allen Peters
Full Name of Committee
640 West Lee Boulevard
Address
Prescott 86303 Yavapai 928-717-0111
City Zip Code County Phone #
Michael Allen Peters 928-717-0111
2. Prescott City Council judgeuno@aol.com
Sponsoring Organization or Candidate and email address Office Fax #

3. ID #
CC 2009-005

SELECT THE BOXES THAT APPLY:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on _____.

The disposition of surplus monies is reported on the attached campaign finance report.

B. This committee hereby terminates all activity within the jurisdiction of Prescott, Arizona and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.
(Insert applicable district, town, city, county, or, if out-of-state committee, State of Arizona)

C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee

ID#

We, Michael A. Peters / E. Kent Robinson, certify under
(Name of Chairman and Treasurer - Printed)

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Michael A. Peters
Signature of Chairman

E. Kent Robinson
Signature of Treasurer