



**STATE OF ARIZONA
YAVAPAI COUNTY
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY

1. Committee to Elect Suttles for Mayor
Full Name of Committee

**FILED WITH
CITY CLERK**
Date 11/4/13 Hr. 4:34 M
Sign. [Signature]

3633 Thistle Dr.
Address

Prescott, Az 86305 Yavapai 298-778-2975
City Zip Code County Phone #

2. wateruttles@a.g.com
Sponsoring Organization or Candidate and Office E-Mail Address Fax #

3. ID#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

a.	<input type="checkbox"/> JANUARY 31 REPORT For Period of January 1, 2012 thru December 31, 2012	January 1 and January 31, 2013
b.	<input type="checkbox"/> MARCH PRE- ELECTION REPORT For Period January 1 thru February 28, 2013	March 1 thru March 8, 2013
c.	<input type="checkbox"/> MARCH POST-ELECTION REPORT For Period of March 1 thru April 1, 2013	April 2 and April 11, 2013
d.	<input type="checkbox"/> MAY PRE-ELECTION REPORT For Period of April 2 thru May 9, 2013	May 10 and May 17, 2013
e.	<input type="checkbox"/> MAY POST-ELECTION REPORT For Period of May 10 thru June 10, 2013	June 11 and June 20, 2013
f.	<input type="checkbox"/> AUGUST PRE-ELECTION REPORT For Period of June 11 thru August 15, 2013	August 16 and August 23, 2013
g.	<input type="checkbox"/> AUGUST POST-ELECTION REPORT For Period of August 16 thru September 16, 2013	September 17 and September 26, 2013
h.	<input checked="" type="checkbox"/> NOVEMBER PRE-ELECTION REPORT For Period of September 17 thru October 24, 2013	October 25 and November 1, 2013
i.	<input type="checkbox"/> NOVEMBER POST-ELECTION REPORT For Period of October 25 thru November 25, 2013	November 26 and December 5, 2013

I, ANN BRECHWALD, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D) and this statement, pursuant to A.R.S. §16-913(E) is true and complete.

11/4/2013
Date

Ann E. Breckwald
Signature of Candidate or Treasurer