



ARIZONA AMATEUR SOFTBALL ASSOCIATION

DON FISHEL, COMMISSIONER
P.O. BOX 1850, PRESCOTT ARIZONA 86302
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STATE WEBSITE: www.azasa.org
NATIONAL WEBSITE: www.softball.org

2010 ASA MEN'S 50 & OVER FAST-PITCH NATIONAL CHAMPIONSHIP

**SEPTEMBER 24-25-26, 2010
PRESCOTT, ARIZONA**

Entry Fee Amount: \$375.00
Entry Deadline: Thursday, September 16, 2010

Tournament Director: Don Fishel

Address: P.O. Box 2059

City: Prescott

State: AZ

Zip: 86302

Business: 928-777-1553

Cell: 928-420-5675

Fax: 928-771-5843

Email: don.fishel@prescott-az.gov

Send Roster, Tournament Entry Form and Entry Fee to:

Name: City of Prescott

Address: P.O. Box 2059

City: Prescott

State: AZ

Zip: 86302

Business: 928-777-1552

Fax: 928-771-5843

Email: michelle.stacy@prescott-az.gov

Housing Coordinator: Rick Hormann

Address: P.O. Box 2059

City: Prescott

State: AZ

Zip: 86302

Business: 928-777-1557

Cell: 928-442-6450

Fax: 928-771-5843

Email: rick.hormann@prescott-az.gov

Host Hotel: Prescottonian Best Western , 1317 E. Gurley Street , Prescott, AZ. 86301 – (928) 445-3096

Teams may reserve rooms – 1-4 per room for \$99.00 per evening (included full breakfast per morning)

Managers must reserve on or before Sept. 3rd - Group Number: 101084

Tournament Headquarters: Grace Sparkes Activity Center

Address: 824 E. Gurley Street

City: Prescott

State: AZ

Zip: 86302

Business: 928-777-1122

Playing Fields: Ken Lindley Field **Number of Fields:** One
Address: 702 E. Gurley
City: Prescott **State:** AZ **Zip:** 86301

Playing Fields: Roughrider Park / Bill Vallely Field **Number of Fields:** One
Address: 621 N. Washington Street
City: Prescott **State:** AZ **Zip:** 86301

Tournament Draw Location: G. S. Activity Center **Date:** Friday, September 17 at 1:00pm

Manager's Breakfast and Pre Tournament Meeting:
Prescotonian Best Western **Date:** Friday, September 24 at 9:00am

Opening Ceremonies Location: Ken Lindley Field **Date:** Friday September 24 at 12:00noon

Tournament Begins: Friday afternoon at 2:00pm! All teams will participate on Friday, Sept. 24th.

**2010 ASA MEN'S 50 & OVER FAST-PITCH NATIONAL TEAM
INFORMATION FORM**

TEAM NAME: _____

MANAGER'S NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

HOME PHONE: _____ **CELL:** _____

EMAIL ADDRESS: _____

ENCLOSE WITH INFORMATION FORM:

1. Entry fee of \$375.00 made payable to: CITY OF PRESCOTT
2. Official Tournament Entry Form signed by your ASA state commissioner.**
3. Official Championship Roster signed by your ASA state commissioner.**
4. Mail paperwork and entry fee to: Prescott Sports Division
P.O. Box 2059, Prescott Arizona 86302

****You may mail in this information form and payment and then fax (928-771-5843) or mail your official tournament entry form and championship roster at a later date. NO entry will be considered official until we have received all official paperwork signed by your state commissioner. We will need either the original or a faxed copy of the official entry form and championship roster to us by the date of the draw Friday September 17 at noon in order for your team to be officially entered in the tournament.**