



STATE OF ARIZONA
COMMITTEE STATEMENT
OF ORGANIZATION

COMMITTEE ID NUMBER
(officer use only)

Initial Application
Amended Application
Date: 03/14/2025

COMMITTEE TYPE (choose one):

FILED WITH
CITY CLERK

Date 3/14/25 Hr. 3:15 PM
Sign [Signature]

Candidate

Committee Name (required): Ruby Prescott Council
(first or last name & office)

Candidate Information: Candidate's Name (required): Jay Ruby

Candidate's mailing address (required): [Redacted]

Candidate's email address (required): [Redacted]

Candidate's phone number (required): 925-2708

Candidate's website (if any): VoteForWater.com

Office Sought (choose one): County Office: District (if applicable):

City/Town Office: Prescott City Council District (if applicable):

School Board Office: District (if applicable):

Special District Board: District (if applicable):

Election Cycle for Office Sought (year the election will take place) (required): 2025

Party Affiliation: Democrat Green Libertarian Republican Other:

Political Action Committee (PAC)

Committee Name (required):
(if sponsored, must include sponsor's name)

Political Function (optional): Contributions Candidate-Related Independent Expenditures
Ballot Measure Expenditures Recall Expenditures

Sponsorship Information: Sponsor's name or nickname (required):
Sponsor's mailing address (required):
Sponsor's email address (required):
Sponsor's phone number (if any):
Sponsor's website (if any):

Special Status (if applicable): Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
Standing Committee (must also complete separate standing committee registration)
Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required):
(must include party affiliation)

Jurisdiction: State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status (if applicable): Standing Committee (must also complete separate standing committee registration)

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COMMITTEE INFORMATION:

Contact Information: Committee's mailing address (required): _____
Committee's email address (required): ruby@voteforwater.com
Committee's phone number (if any): 925-2708
Committee's website (if any): VoteForWater.com

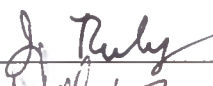
Chairperson's Information: Chairperson's name (required): John Ruby
Chairperson's physical address (required): _____
Chairperson's mailing address (if different): _____
Chairperson's email address (required): _____
Chairperson's phone number (required): 925-2708
Chairperson's employer (required): Juniper Granite
Chairperson's occupation (required): Director / Consultant


Treasurer's Information: Treasurer's name (required): John Lutes
Treasurer's physical address (required): _____
Treasurer's mailing address (if different): _____
Treasurer's email address (required): _____
Treasurer's phone number (required): _____
Treasurer's employer (required): Self
Treasurer's occupation (required): Gallery Owner


Bank or Financial Institution: Bank name (required): One AZ Credit Union
(do not list acct numbers) Additional bank name (if applicable): _____
Additional bank name (if applicable): _____

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature:  Date: 03/14/2025

Treasurer's signature:  Date: 03/14/2025

Candidate's signature (if applicable):  Date: 03/14/2025